

BEST AVAILABLE COPY

SEARCHED

| Class | Sub. | Date | Exmr. |
|-------|------|--------|-------|
| 348 | 157 | 9/7/04 | PHC |
| | 158 | / | / |
| | 159 | | |

**SEARCH NOTES
(INCLUDING SEARCH STRATEGY)**

| | Date | Exmr. |
|-----------|--------|-------|
| 348 / 157 | 9/3/04 | PHC |
| 158 | / | / |
| 159 | / | / |

referred by Chas Kelly

Pat #'s:

5600368

5729471

6675386

referred by Chas Kelly

INTERFERENCE SEARCHED

| Class | Sub. | Date | Exmr. |
|-------|------|------|-------|
| | | | |